

Ava Country Club Pool Rental Agreement

The Pool is available for rental to any current member in good standing of the Ava Country Club. Non-members may only rent the facility with the signature and presence of an ACC member. The Renter must be at least 21 years of age. The host who has rented the Pool in his/her name must be present at all times at the function for which the Pool is rented and must be the primary host of the event. Under no circumstances can anyone rent/reserve the Pool on behalf of a third party.

The renter must understand there is NO LIFEGUARD ON DUTY AND THE RENTER IS RESPONSIBLE AT ALL TIMES FOR THE SAFETY/LIVES OF THOSE THEY INVITE TO SWIM OR USE THE POOL AREA.

Alcoholic beverages: Alcoholic beverages may not be served to anyone under the age of 21 years or have intoxicated persons on the premises during the rental term. UNDER THIS CONTRACT MISSOURI STATE LAW STANDS, THE HOST OF ANY SOCIAL EVENT OR BUSINESS FUNCTION MAY BE HELD LIABLE.

Music, and /or any other noise, must be kept at a level that it cannot be heard in the surrounding homes in the area that would cause a disturbance. Furniture is NOT to be removed from the pool area.

RENTAL FEES:

- a. 2 Hours: 7PM to 9PM = \$100 plus \$50 deposit (Refundable if left in clean condition)
- b. 4 Hours: 5PM to 9PM = \$200 plus \$50 deposit (Refundable if left in clean condition)

Return of the Security Deposit: The \$50.00 security deposit will be retained by the ACC to offset its damages if the Pool or Pool Property is not left in a clean and orderly condition. The Pool Coordinator or Board Member has the authority to determine if clean up meets specifications and has final say. In addition, the Renter will be liable for any and all additional damages suffered by the ACC as a result of Renter's use of the premises. The Renter will be responsible for repair or replacement for any damage done to the Pool and ACC property.

RENTER INFO:

Name: _____

Address: _____

Email: _____

Mobile No.: _____

Home No.: _____

Type of event: _____

Approximate number of people attending: _____

Date of Rental _____, 20 ____ Rental Time Frame _____

Renter's Signature _____

Board Member Signature _____